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|-------------------------------|--------------------------------|-----------------|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination |
| | 10596155 | | SO ET AL. |
| Examiner | | Art Unit | |
| CHRISTOPHER D BIRKHIMER | | 2186 | |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 09/26/2008 | 03/26/2009 | 08/10/2009 | | | |
| | 1 | ✓ | ✓ | ✓ | | | |
| | 2 | ✓ | ✓ | ✓ | | | |
| | 3 | ✓ | ✓ | ✓ | | | |
| | 4 | ✓ | ✓ | - | | | |
| | 5 | ✓ | ✓ | ✓ | | | |
| | 6 | ✓ | ✓ | ✓ | | | |
| | 7 | ✓ | ✓ | ✓ | | | |
| | 8 | ✓ | ✓ | - | | | |
| | 9 | ✓ | ✓ | ✓ | | | |
| | 10 | ✓ | ✓ | - | | | |
| | 11 | ✓ | ✓ | - | | | |
| | 12 | ✓ | ✓ | - | | | |
| | 13 | ✓ | ✓ | - | | | |